



# WASHINGTON MAP SOCIETY

[www.washmapsociety.org](http://www.washmapsociety.org)

## **INDIVIDUAL MEMBERSHIP APPLICATION AND RENEWAL FORM**

Please print out this form and fill in the appropriate information.

OK To Publish In  
Member Directory?  
Yes      No

Name \_\_\_\_\_

Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Telephone (Home) \_\_\_\_\_

Telephone (Work) \_\_\_\_\_

Telephone (Cell) \_\_\_\_\_

Email \_\_\_\_\_

Please also complete the **Membership Census** form on the next page.

<p><b>Dues with Paper &amp; Digital Copy of Portolan</b></p> <table> <tr> <td></td> <td>1 Year</td> <td>2 Years</td> <td>3 Years</td> </tr> <tr> <td></td> <td>(3 Issues)</td> <td>(6 Issues)</td> <td>(9 Issues)</td> </tr> <tr> <td>USA:</td> <td>\$65</td> <td>\$125</td> <td>\$180</td> </tr> <tr> <td>Canada:</td> <td>\$70</td> <td>\$135</td> <td>\$195</td> </tr> <tr> <td>Rest of World:</td> <td>\$85</td> <td>\$165</td> <td>\$240</td> </tr> </table> <p><i>(differences reflect mailing costs of Portolan; number of Portolan issues is indicated for each renewal period)</i></p> <p><b>Dues with Only Digital Copy of Portolan</b></p> <table> <tr> <td></td> <td>1 Year</td> <td>2 Years</td> <td>3 Years</td> </tr> <tr> <td></td> <td>(3 Issues)</td> <td>(6 Issues)</td> <td>(9 Issues)</td> </tr> <tr> <td>Worldwide</td> <td>\$40</td> <td>\$75</td> <td>\$105</td> </tr> <tr> <td>New Member</td> <td colspan="3">\$25 (first year only)</td> </tr> </table> <p>\$ _____ <b>DUES</b> (See Tables Above)</p> <p>\$ _____ <b>Tax Deductible Contribution*</b></p> <p>\$ _____ <b>TOTAL ENCLOSED</b></p>		1 Year	2 Years	3 Years		(3 Issues)	(6 Issues)	(9 Issues)	USA:	\$65	\$125	\$180	Canada:	\$70	\$135	\$195	Rest of World:	\$85	\$165	\$240		1 Year	2 Years	3 Years		(3 Issues)	(6 Issues)	(9 Issues)	Worldwide	\$40	\$75	\$105	New Member	\$25 (first year only)			<p><i>Please make your check payable to:</i>  <b>The Washington Map Society</b></p> <p><i>and mail it with this form to:</i>  <b>Washington Map Society</b>      % John Docktor      3158 Gracefield Rd, Apt 103      Silver Spring, MD 20904-0817 USA</p> <p>--- or ---</p> <p>Members may use <b>PayPal</b>  <a href="http://www.paypal.washmap.org/">http://www.paypal.washmap.org/</a></p> <p>and scan/email this form and census form to      washmap@gmail.com</p> <p><i>Questions?</i>      Email: <a href="mailto:washmap@gmail.com">washmap@gmail.com</a></p>
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\*The Washington Map Society is a United States registered tax-exempt 501(c) 3 organization. A contribution is eligible for a U.S. federal tax deduction, to the extent of the law, for the year in which the contribution is mailed.



# WASHINGTON MAP SOCIETY

## MEMBERSHIP CENSUS FORM

The information is requested to better understand the interests of members of the Washington Map Society, as well as to publish these interests in the Membership Directory; **age range will not be published**. If requested below, the information will not be included in the Directory.

If you have submitted this form before, but your interests have changed, you may use this form to update parts that have changed.

1. Name \_\_\_\_\_

2. E-mail address \_\_\_\_\_

3. Age --- Less than 30 \_\_\_\_ Between 30-39 \_\_\_\_ 40-49 \_\_\_\_ 50-59 \_\_\_\_ 60-69 \_\_\_\_ 70+ \_\_\_\_

4. What are your cartographic interests? OK to publish interests in Directory? \_\_\_Y \_\_\_N

Geographical Area: *Example: Southeast Asia, Tidewater Virginia*

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Topical or Temporal Area: *Example: Maps of Imaginary Places, 18<sup>th</sup> Century Nautical Charts, Colonial Virginia*

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5. How did you first learn about WMS? \_\_\_\_\_

6. Are you are interested in helping with the work of the Society? If so, in what capacity?

\_\_\_ Featured speaker at meeting (topics?) \_\_\_\_\_

\_\_\_ Write article for *The Portolan* (topics?) \_\_\_\_\_

\_\_\_ Book Reviewer in areas listed under cartographic interests

\_\_\_ Officer/Board Member (Any particular jobs?) \_\_\_\_\_

\_\_\_ Help with *The Portolan*, Ristow Prize, or Membership

\_\_\_ Other (Please identify) \_\_\_\_\_

7. If you belong to other map societies or groups of similar interest, please list:

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Data collected will be managed as defined by the privacy policy on [www.washmapsociety.org](http://www.washmapsociety.org)

Thank you for your participation!

**Please send to:**  
**Washington Map Society**  
**% John Docktor**  
**3158 Gracefield Rd, Apt 103**  
**Silver Spring, MD 20904-0817 USA**